

IMPORTANT INFORMATION
REGARDING
REQUEST FOR ADDRESS:

“Prior to the issuance of an address, the applicant must provide proof of compliance to all platting requirements stipulated in the Hunt County Subdivision Rules and Regulations. These rules may be found on-line at www.huntcounty.net.”
(QUICKLINKS: Government, Click on Commissioners Court, and scroll to bottom of page)

In short, this means that any piece of property that has been split and is less than 10 acres must be platted, approved by Commissioner/Commissioner Court, and filed with the County.

Road frontage requirements must be met:

Minimum Frontage	Lot or Tract Size
80 feet	Less than 1.00 Acre or Cul-de-Sac Lot
150 feet	1.00 Acre to 2.00 Acres
200 feet	2.01 Acres to 5.00 Acres
275 feet	5.01 Acres and Greater

We only provide addressing for the unincorporated area of Hunt County. If you are located within the cities limits, you will need to contact that city.

DRIVEWAY/ ENTRANCE LOCATION MUST BE MARKED WITH (2) STAKES OR (2) FLAGS BEFORE APPLICATION IS ACCEPTED / EXISTING OR NOT



HUNT COUNTY

9-1-1 Rural Addressing Application

BEFORE ANY ADDRESS CAN BE ISSUED
COUNTY RULES AND REGULATIONS MUST BE FOLLOWED
SEE INFORMATION ATTACHED

Date Requested _____ Date Issued _____

Property Owner Name _____

Current Mailing Address _____

Phone Number _____

Email _____

Property Information:

Property ID # _____ Road Name _____ # of Acres _____

If located in a subdivision, complete the following:

Name of Subdivision _____ Lot # _____

Block# _____ Section# _____

Structural Information: (circle item, or describe if "other")

Existing Structure (not yet addressed) (or) Planned Structure

Single Wide Mobile Home Double Wide Mobile Home Home Barn/Shop

Other: _____

Driveway / Entrance Location MUST Be Marked With (2) Stakes or (2) Flags

EMAIL: cfisk@huntcounty.net or kherron@huntcounty.net

*****OFFICE USE ONLY*****

DEVELOPMENT PERMIT RECEIPT # & DATE _____

HOUSE NUMBER _____ ROAD NAME _____

CITY _____ ZIP CODE _____ P.O. _____

ESN _____ EXCHANGE _____ Tandem _____ ETJ _____

PREC. _____ FLOODPLAIN: YES OR NO

____ LETTER ATTACHED _____ MAP ATTACHED _____ ATTRIBUTE TABLE COMPLETE