



## HUNT COUNTY 911 ADDRESSING

POST OFFICE BOX 1097 GREENVILLE, TX 75403  
OFFICE (903) 408-4250 FAX (903) 408-4298

### ADDRESSING REQUIREMENTS

To whom this may concern,

As the rural areas of the county continue to grow at an ever increasing rate, the Hunt County 9-1-1 administration wished to reach out to all concerned and share the following information. By definition a "Subdivision" *is the division of any tract or parcel of land into two or more parts to lay out any division of the tract, including an addition, lots or streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to the public use or for the use of purchasers or owners of lots fronting on or adjacent to the street, alleys, squares, parks, or other parts. A division includes a division using metes and bounds description in a deed of conveyance or in a contract for sale or other executor contract to convey, or by using any other method.*

In order for our office to supply any applicants with a 911 address, it is of utmost importance that all platting requirements have been met by the applicant. Texas Legislature has established rules and regulations that must be complied with by Texas counties once approved by commissioner's court adoption. You may find these rules and regulations at [www.huntcounty.net](http://www.huntcounty.net).

The Hunt County Subdivision Rules and Regulations lay out the requirements that must be complied with when creating a subdivision. Platting requirements and associated costs are also available on line.

You must apply for a DEVELOPMENT PERMIT and complete the required AFFIDAVIT FOR 911 ADDRESS at the Hunt County Health Department, 2700/2701 Johnson Street, 903-408-4140. We must have a copy of this information with our 911 address application.

These forms are on our Hunt County website, [www.huntcounty.net](http://www.huntcounty.net) (Quicklinks, Departments, Health Department, Septic Systems).

We humbly request that you review these rules and regulations in an effort to educate your clients and offer a more expedient means to their property acquisitions or needs. We feel that accessing this information will save your clients much unnecessary delays in their development, construction and purchasing efforts.

Kathy Herron/Carol Fisk  
911 Addressing Office

7/1/2021

**IMPORTANT INFORMATION**  
**REGARDING**  
**REQUEST FOR ADDRESS:**

**“Prior to the issuance of an address, the applicant must provide proof of compliance to all platting requirements stipulated in the Hunt County Subdivision Rules and Regulations. These rules may be found on-line at [www.huntcounty.net](http://www.huntcounty.net).”**

(QUICKLINKS: Government, Click on Commissioners Court, and scroll to bottom of page)

**In short, this means that any piece of property that has been split and is less than 10 acres must be platted, approved by Commissioner/Commissioner Court, and filed with the County.**

**Road frontage requirements must be met:**

Minimum Frontage	Lot or Tract Size
80 feet	Less than 1.00 Acre or Cul-de-Sac Lot
150 feet	1.00 Acre to 2.00 Acres
200 feet	2.01 Acres to 5.00 Acres
275 feet	5.01 Acres and Greater

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**We only provide addressing for the unincorporated area of Hunt County. If you are located within the cities limits, you will need to contact that city.**

**DRIVEWAY/ ENTRANCE MUST BE MARKED BEFORE APPLICATION IS ACCEPTED**  
**(EXISTING OR NOT)**



**HUNT COUNTY**  
**9-1-1 Rural Addressing Application**

**BEFORE ANY ADDRESS CAN BE ISSUED**  
**COUNTY RULES AND REGULATIONS MUST BE FOLLOWED**  
**\*\*SEE INFORMATION ATTACHED\*\***

Date Requested \_\_\_\_\_ Date Issued \_\_\_\_\_

Property Owner Name \_\_\_\_\_

Current Mailing Address / Email \_\_\_\_\_

Phone Number \_\_\_\_\_

**Property Information:**

Property ID # \_\_\_\_\_ Road Name \_\_\_\_\_ # of Acres \_\_\_\_\_

If located in a subdivision, complete the following:

Name of Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_

Block# \_\_\_\_\_ Section# \_\_\_\_\_

**Structural Information: (circle item, or describe if "other")**

Existing Structure (not yet addressed) (or) Planned Structure

Single Wide Mobile Home Double Wide Mobile Home Home Barn/Shop

Other: \_\_\_\_\_

**Driveway / Entrance Marked With:** \_\_\_\_\_

EMAIL: [cfisk@huntcounty.net](mailto:cfisk@huntcounty.net) or [kherron@huntcounty.net](mailto:kherron@huntcounty.net)

**\*\*\*\*\*OFFICE USE ONLY\*\*\*\*\***

DEVELOPMENT PERMIT RECEIPT # & DATE \_\_\_\_\_

HOUSE NUMBER \_\_\_\_\_ ROAD NAME \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_ P.O. \_\_\_\_\_

ESN \_\_\_\_\_ EXCHANGE \_\_\_\_\_ Tandem \_\_\_\_\_ ETJ \_\_\_\_\_

PREC. \_\_\_\_\_ FLOODPLAIN: YES OR NO

\_\_\_\_ LETTER ATTACHED \_\_\_\_\_ MAP ATTACHED \_\_\_\_\_ ATTRIBUTE TABLE COMPLETED